

# Call for Abstracts: Guidelines and Application Form



## 11<sup>th</sup> ANNUAL BCNPA CONFERENCE

### *"Opportunities: Health Care Leadership in Action"*

**June 3-5, 2016**

Delta Grand Okanagan Resort & Conference Centre, Kelowna, BC

The conference planning committee for the 11<sup>th</sup> Annual BCNPA conference invites you to submit abstract(s) for oral and poster presentation.

Conference subthemes:

- Best Practices/clinical updates
- Hands on – clinical skills
- Leadership/strategies for action
- Research and innovation
- NP Updates: Scope of Practice/legislation/policy

We invite topics relevant to the conference theme, "*Opportunities: Health Care Leadership in Action*", as well as the three streams of nurse practitioner practice (Family, Adult, and Pediatric). Submissions in all areas of health care are invited.

Please complete all required information. Only fully completed submissions will be considered. Please send submissions to [conferenceabstracts@bcnpa.org](mailto:conferenceabstracts@bcnpa.org). The subject line should read: *Conference Abstract Submission. Attention: Education Committee Chair.*

### **Deadline for Submissions is December 1, 2015**

Submissions will be blinded (all demographic information removed) prior to forwarding on to the review committee. Each submission will be peer reviewed for relevance to research and knowledge exchange, creativity, clarity, innovation, applicability and/or utility for nurse practitioner practice.

All submitters will be contacted by February 1-7, 2016, by email correspondence. Authors of successful submissions will then be contacted by Venue West who will confirm your date/time of presentation, as well as obtain relevant speaking notes. Reviewers reserve the right to make final decisions regarding selection of abstracts.

Poster presentations – each presentation will be limited to a maximum of 4' x 6'. Accepted presenters will be required to be available at their poster during specific conference times.

All costs related to presenting the topic (travel, accommodation, conference registration) are the responsibility of the speaker. **Please note: all speakers are required to register for a minimum of one day of the conference.**

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## Session Description

1. Describe your presentation in maximum of **300 words**, Size 11 font and include content, description of the presentation, purpose of the presentation and relevance to NP practice.
2. Please include your topic title.
3. Identify two or three questions that will be addressed within the presentation. This description will appear in the Conference Program.

## Session Format

- Podium                       Poster                       Panel presentation

## Session Length Is Set as Below

50 min. presentation (implies 40 minutes of presentation/10 minutes of questions)

## Stream of practice of content

- Adult       Pediatrics       Family      X Adult & Family       Pediatrics & Family

## Technical requirements

Podium, laptop, LCD projector and screen will be supplied for oral presentations. Please identify any additional technical requirements.

- Other

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## Speakers/Presenters/Panelists Information

Please provide relevant contact information and a brief biography (50 words or less) for each speaker/presenter. Clearly identify the "session lead" for contact. Only the session lead will be contacted for correspondence.

### Session Lead

Name:  Credentials:

Employer address:

City:  Prov/State:  Country:

Phone:  Cell/Mobile:  Daytime contact #:

Email:

Biography (50 words or less):

Previous presentation experience (give no more than three examples)

### Presenter #2

Name:  Credentials:

Employer address:

City:  Prov/State:  Country:

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Phone:  Cell/Mobile:  Daytime contact #:

Email:

Biography (50 words or less):

Previous presentation experience (give no more than three examples)

## Presenter #3

Name:  Credentials:

Employer address:

City:  Prov/State:  Country:

Phone:  Cell/Mobile:  Daytime contact #:

Email:

Biography (50 words or less):

Previous presentation experience (give no more than three examples)